

**AGENDA**

**DECLARATIONS OF INTEREST**

**Members are respectfully reminded of the need to declare personal and/or prejudicial interests in any business to be considered at this meeting.**

The Mayor's Chaplain to commence proceedings by leading all present in prayer.

**1. APOLOGIES**

To receive any apologies submitted on behalf of members for non-attendance.

**2. MINUTES**

To confirm as a correct record the minutes of the following Council and Committee meetings (copies enclosed):

Council - 16<sup>th</sup> October 2019 - Min. Nos: 66 - 81

Planning Committee - 16<sup>th</sup> October 2019 - Min. Nos: 21 - 24

Planning Committee - 6<sup>th</sup> November 2019 - Min. Nos: 25 - 27

To Confirm or otherwise:

Finance & General Purposes Committee - 6<sup>th</sup> November 2019 - Min. Nos: -  
**(copy to follow)**

**3. MAYOR'S REPORT**

To receive details of the events attended by the Mayor and Deputy Mayor over the past month (copy enclosed).

**4. AUTHORISATION OF PAYMENTS / ADDITIONS TO THE APPROVED SUPPLIERS LIST**

To receive and determine the Town Clerk's report (copy enclosed).

**5. ANNUAL RETURN 2017 / 2018 – CONCLUSION OF AUDIT**

To receive and determine the Town Clerk's report (copy enclosed).

**6. ANNUAL RETURN 2018 / 2019 – CONCLUSION OF AUDIT**

To receive the report (copy enclosed) of the external auditor and to approve the Annual Return 2018/19.

